ET 10 17 5 AM E34

STATE OF SOUTH CAROLINA COUNTY OF Fremulle

| KNOW ALL MEN BY THESE PRESENTS, That / Kunlow fouls | |
|--|-------------|
| gra | intor(s) |
| said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by | |

KE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract lot of land situated in said County and State, bounded by lands of: Hothe

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

| IN WITNESS WHEREOF, the said grantor(s) do | hereunto set Zhu | hand(s) and |
|--|------------------------------|---------------|
| seal(s) this day of | , 19 <i>64</i> . | |
| Witness | Thurston Forder | (SEAL) |
| (Elmen Lullan | | (SEAL) |
| | | (SEAL) |
| STATE OF SOUTH CAROLINA COUNTY OF LACOUNDER | ; | |
| Personally appeared before me A Tew | | and made |
| oath that say the within named | hurlow publi | / |
| seal, and as Lin act and deed deliver the within wri | tten instrument, and that | sign, |
| witnessed the execution thereof. | | |
| Sworn to before me this day of MAR (SEAL) Warsholl Notary Public | | Ź (SEAL) |
| · · · · · · · · · · · · · · · · · · · | , A. D. 19 64 and recorded i | n Book 749 |
| Page 240 Fee, \$ At 10:56 A.M. # 32667 | | |
| | Greenville | County, S. C. |
| | ' | |